State Library
11 W Hargett St

The Christian Sun

J. O. Atkinson, Editor. Price, $1.50 a Year.

Vol. 64. GREENSBORO, N. C., October 23, 1912. No. 43.

TO MOTHER: TWO SONNETS.

By Marjorie Benton Cooke.

I

If on this path which leads from dark to light,
You meet one soul who knows and understands,
Who sees the work you mean to do, demands
That you live up to what in love's clear sight
You're meant to be—what matters else beside?
Others may chance along your road, and praise,
Or scoff and scorn, then go their various ways—
Your one soul stays, content but to abide.
No critic, but appreciating friend,
Whose loyal faith is like a lambent fire
To touch with flame the slumbering desire
In each of us to shape life to some end.
This much I know, whatever else may be,
Mother, thou hast been that one soul to me.

II

If then my friend should chance to ask of me
What day was filled the fullest to the brim
With joy, I sall not need to answer him
After long searching in my memory.
I'd cry it out so that your heart might hear,
'Twas when you made me feel first, one white morn,
I was not just your child, whom you had borne,
Reared unto womanhood, and so held dear—
But quite apart from this, your motherhood,
You hailed me more than child, a kindred soul,
Striving to march abreast toward your high goal,
Win to your spirit, one who understood—
That day alone, which proved my right to be,
I'd not exchange for immortality!

—From To Mother.

EDITORIAL.

DOING THINGS WELL.

He hath done all things well; He maketh even the deaf to hear, and the dumb to speak. Mark 7:37. Golden Text for Sunday October 27.

It has been oft spoken and written, that the noblest encomium ever pronounced upon Christ or on any other man, was that "He went about doing good." If that be true, and we doubt it not, we may, with safety, claim that the next highest word of praise for Him, or for any other man, is contained in the golden text of today. "He hath done all things well." That is a most noble pronouncement indeed. Is it sustained by facts?

In one of his lucid, and very visionary moments, George Eliot, the novelist, wrote, "Whatsoever is well done makes that thing seem worth doing." Measured by this high standard, did Christ do all things well? That is, did He do things so well that He made all things that He did see worth doing?

He opened the eyes of the blind. This He did so effectually and so well that men who have come under His influence have been trying to do that same thing. Hence we have, in Christian countries, institutes for the blind, places where the blind are taught to read, to write, to study, to think, to *see*. Every institute to the blind in all the earth today is a monument to the love and labors of Christ in opening the eyes of the blind. He did His work so well that He made the work seem worth doing.

I passed, the other day, a noble institution of stately brick, enduring marble great oaks and shady lawns. It was a hospitable and friendly place for mutes. I thought of our golden text, "He hath done all things well," so very well that, because He opened the ears of the deaf, men since His day have deemed it worth while to take the deaf and dumb and, with tender solicitude, give them privilege and purpose and place in the world. Every deaf and dumb institution on earth had its beginning in, and because of, the incident in the first part of today's Sunday school lesson.

Nobody thought a blind person worth while; nobody deemed a deaf mute of any merit or consideration, until Christ stopped and opened the eyes of a blind man, unstopped the ears of one who was deaf. He did it in such stately style, in so kindly a manner, in such generous and gracious spirit that men since His day, who have come under His influence, have deemed it worth while to do this very thing: to care for the deaf and dumb and blind.

In all our great cities are "Associated charities" through whose aid and agency the hungry are cared for, the houseless are sheltered, the naked protected. Why? Because Christ did this so graciously, so generously, so abundantly, that Christian men and women every where have considered it a thing worth while to feed a fellow man when found hungry, and care for him when found needy. "He hath done all things well," so well indeed that men since His day have undertaken to do all the things which He himself did.

There are Sunday schools in every land on earth today for no other reason than that Christ considered it a thing worth while to call children to Him, take them upon His knees, love and care for them, and give them His blessing. He did this so kindly, so attractively and so well that men since His time have decided that this thing of emphasizing child-hood, of caring for and looking after the spiritual life and the welfare of the child was worth while.

Anything that is done well makes that thing seem desireable to do. Christ opened the eyes of the blind, unstopped the ears of the deaf, fed the hungry, blessed children; and out of this, so well and worthily done, have grown the majority of the benevolent and charitable institutions with which every Christian country is blessed in our day.

The highest compliment to your work that will ever be paid is this: that you do it so well that some one else will want to undertake and to do that same sort of work, in the same sort of or in a better way. This is inspiration, and this is life.

WHEREIN THE EDITOR TRAVELS.

These fine October days make traveling a delight, and life one sweet day of exhilirating experience. If the world would go as well, I would have all months October. The sunshine seems sweeeter then, the breezes are more balmy, the sky is of richer hue, and woods and wold put on their most mellow coloring. The heart revels in the rich, rare paintings on hills and plains, and the vision swims in a sea of indescribable charm as October glory flings its splendor everywhere. The only way to keep from feeling good in October is to shut yourself in doors and refuse to see the world which the Master Artist is filling with infinite forms and scenes of beauty. Traveling in such a mood I reach Franklin, Va., Tuesday p. m. Oct. 8 and was in the home of Rev. C. H. Rowland before he knew to invite me elsewhere. One of the many advantages of a preacher's life is that if it is not convenient for hih to house an entertain you himself he can take you elsewhere, and it is all right. Bro. Rowland did not take me elsewhere, and we talked of everything from playing marbles in by gone days, to the final perseverance of the saints, and the immorality of the race, till the deep hours of a delightful night. With his many other duties and privileges "Bro. Rowland"—everybody around calls him that—has the care of an aged and afflicted mother. I suppose this has had much to do with the making him and his splendid wife so tender in their feelings, so considerate, so popular and so much beloved themselves by all with whom they come in contact. "Mother" has first consideration and the most loving care in that home, and the radiance of her life reflects itself upon those whose tireless hands care for her every need. Not infrequently in this life when our Father has some higher things in store for us, He sends that into our lives which stirs our nobler natures and awakens our sublimer sentiments. Mother Rowland, as helpless as a child and to be cared for by day and, by night is a benediction to that home and helps to explain to you why her son, a picture of strong and stalwart manhood, is one of the most popular preachers in all our number and one of the most beloved pastors to be found in any church. And his good wife, with all her other duties, finds time to edit our Woman's Missionary Department in a most helpful and meritorious manner, and lead our women to zeal and activity in woman's missionary work.

About Franklin on Wednesday we found friends thick and fast for our Publishing House and liberal in subscribing for its stock. Franklin, Virginia, is a thriving town with a splendd farmng community round about and a citizenship thrifty, industrious, and religiously inclined.

Holland, Virginia is a new town since the fire a few years ago. Our housing Wednesday night was in the good home of Dr. Job. G. Holland, and his charming wife who has the art of making happy absolutely every body who comes under her roof. Dr. Holland is the son of our late lamented Rev. R. H. Holland who, almost to his dying day, at a ripe old age, brightened Christian Sun columns with his delightful and optimistic pen. His son reflects the Christian graces of his saintly father and the manner of his wholesome and effective life shows

that the father's godly counsel is not ignored. The Doctor is a successful practitioner, a good business man and as true to his church as the needle to the pole. Rev. Dr. N. G. Newman is guiding the destinies of the Holland High School. He was importuned to do this for a year for diplomatic reasons and the ripe wisdom of this will appear no doubt as the year advances. Teaching does not interfere with his pastoral duties, and Bro. Newman is serving his constituency and his community with that persistent energy, quiet dignity, and singleness of purpose that characterize all his undertakings. When I was in Holland two years ago for a week in a meeting my home was under the hospitable roof of dear Ben Council and his charming wife. Knowing well my disposition at the table, and the havoc wrought there by a ravenous appetite for a week, these generous hearts were good enough to have me to dinner on Thursday. What a delightful hour. what a glorious dinner. What an infinite variety of talk and chat and joyous revelry. It is a happy home, where the fellowship is delightful and the moments sped by all too quickly. Almost to a man the people of Holland, a town that has literally turned ashes to beauty in a brief period, to whom we talked about the Publishing House took stock and cheered us in our good work. A day in Waverly and in Norfolk was successful and Saturday found us busy and happy in Suffolk. If there is a busier and better town in the South than Suffolk we have not found it. In proportion to capital invested it has the strongest bank in the United States and is also the leading peanut market of the world. W. H. Jones, Jr. is the cashier of the bank and his wonderful knowledge of men, combined with marvellous business acumen and business ability and energy that is as tireless as it is voluminous, have guided this institution into safe places and made it notable among the great financial houses of this country. He illuminates every business problem he puts his mind to, and an hour with him is better than any book we have ever read on "finance and financiers.".

We had tea Saturday evening in the home of Col. E. E. Holland, who now so ably represents his district in Congress at Washington. At that table were three lawyers, a lawyer's accomplished daughter, a gracious hostess, and ye humble editor. Our good friend of many years, Jno. P. Lee, now a successful practitioner at the bar lives there. He is one of Elon's many graduates who are making the most of life. "Johnnie" Lee was one of the most circumspect boys that ever went through Elon College and here is wagering that he is today as incapable of dishonest or insincere dealing with his clients as he was of violating a regulation while in College. He is achieving the success that his honest heart entitles him to, and grows in usefulness and influence as sincerity and a love for truth and justice inevitably find their way in this earth's unfriendly soil. We predict that his constituents will in due time put him on the Bench and we expect to live to call him Judge, if he ever turns his mind to politics. What a charming family group we found in this legal fraternity to which hospitality admitted us at tea time. Col. Holland is finding his way to the foremost ranks among the law-makers at Washington, and his worthy son, Pretlow, is finding his way to the hearts of a growing clientage in his practice in the home town. He is studying and thinking and working on his own account and is winning his way among the bright minds of his time. Here is a happy and hospitable home made doubly so by Miss Bessie's charms and graces and this scribe feels richer and better for an hour's sojourn there.

But, this busy world hums on and on. Its rounds of business call farmer and physician, merchant and lawyer, teacher and preacher to industry and to service. In this service, if our motives are pure, our hands are clean and our hearts right, We shall have our meed if happiness, of joy and of delight. And more than this: If we are true, sincere, loyal faithful to God and fellow man in all our affairs here, I am persuaded that we shall have bekond this life a sweet fellowship, a sacred association, an eternal companionship with those who have proven themselves worthy, and so are numbered among the redeemed of God. Throw yourself in this busy life with an honest and devout heart and you will find men everywhere serving to the same purpose and living in the same hope.

J. O. A.

HOME MISSION LOAN FUND.

Our Southern Convention, at its recent session, decided to actually give away, in appropriations, only 90 per cent. of its Home Mission funds in future and to reserve 10 per cent. for a permanent Loan Fund. To this end all Conferences are asked to appropriate only 90 per cent. of the funds coming into the hands of the Home Mission Treasury and turn the other 10 per cent. into this loan fund. We have and idea that all our Conferences will see the wisdom of this action and, sooner or later, cooperate fully and heartily in the movement. The plan seems to us fraught with wisdom and to be exceedingly feasible.

Reduced to its simplicity it means that the churches hereafter will give away to home mission points only 90 per cent of the home mission funds, and lend to these needy points 10 per cent, and that too, only on safe and gilt edge security. That is to say, if a contibuter in a church gives to home missions one dollar he knows that 90 cents of that dollar will be given away to a needy home mission point, but that 10 cents of it will be kept in trust by his church forever and will be loaned out to needy places and returned into the treasury in due time, with some interest, and held for a similar purpose in another instance, and another, and another for all time.

The Convention ordered its Home Mission Board to take out papers of incorporation, which it has done, so that it can negotiate loans, take mortgages, execute deeds, handle property, sue and be sued in the courts.

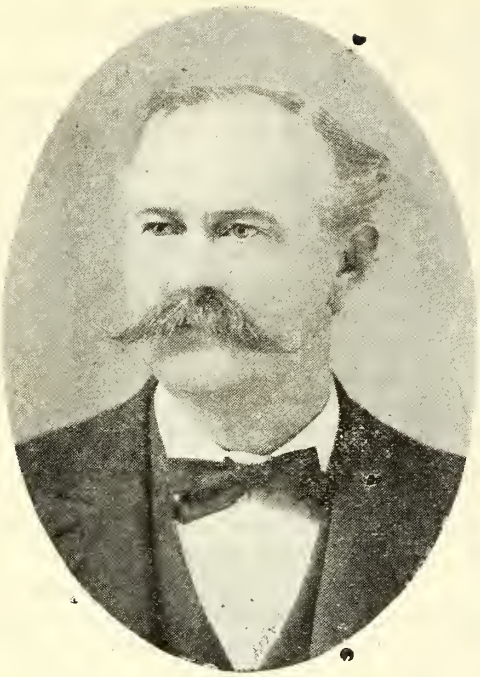
This fund should grow in the years to come and in a few years should, and will amount to a fund of proportions and power. All the conferences, we feel will do well to consider this plan, and as we see it, fall into and cooperate heartily and gladly.

THE ANTI—CHURCH CRUSADE

There is a crusade going on against the church. This may not be open or avowed, but is is going on all the same. People are becoming indifferent to the church. In the public mind there is an alarming carelessness about church-going.

This is so to a painful and marked degree particularly with young people. Time was when parents made their children go to church. That time is almost in the forgotten past. Somehow parents now have a notion that if they make their children do what they don't want to do, the children will get a distaste against it; if children are forced to go to church they will rebel against going, will have a desire and disposition not to go. Where did such a notion come from? Whence originated the idea that the child would dislike doing, all his life, that which in childhood he was made to do? And if he does dislike it, were it not better to do right, under dislike, than to do wrong and go to ruin under a loose rein to do as one pleases? The child may dislike to tell the truth. Is that any reason why he should not be made to tell the truth? The child may dislike to go to school and develop his mind so he can think. Is that any reason why he should not be compelled to go to school and study? The parent is supposed to know better than

Continued on sixth page.



REV. H. H. BUTLER, SUFFOLK, VA.

(By courtesy of the Suffolk Va. Herald we are pleased to give our readers the following deserved words of a worthy man, and a beloved minister. Ed. Sun.)

No minister of the gospel is so well-known to our readers, especially in Nansemond and Isle of Wight counties, where he has administered at so many funerals and marriages, as Rev. H. H. Butler. The Herald in publishing a little sketch of this popular and well known preacher, is not actuated by the desire to give any undue publicity to the plain country preacher, and we would have it understood that it is no requesst of his, but to the contrary, it was a privilege the Herald asked of him, for we know that many of our readers who were his friends and members of the churches he has served in the past and is now serving, would appreciate reading it. The Herald men in an interview with Rev. Butler obtained the following facts compiled from his own diary of his life and work to this time:

Rev. H. H. Butler was born and reared near Windsor, Isle of Wight county, Va. He came to Suffolk in 1872 and entered the Suffolk Collegiate Institute and remained there until the latter part of 1877. When he left the Suffolk Collegiate Institute he taught the public school at Western Branch Baptist Church and gained many friends in that portion of the country.

He was licened to preach in 1874 and in the latter part of 1878 he took work in Berkley and in Norfolk county where he was successful in building up the work in that part of the Eastern Virginia Christian Conference.

In 1878 he was ordained to preach. He was then serving the churches in Norfolk county, and Berkley. In the year '89, he moved to Suffolk where he has made his home, serving the following churches:—Spring Hill, Damascus, Oakland, Mt. Zion, at Crittenden, Va., which church he organized some twenty years ago; Cypress Chapel, Antioch, Bethlehem, Mt Carmel and Isle of Wight C. H. church He has served Cypress chapel for 27 years and has been unanimously reelected for the coming year 1913. A great revival meeting held at that place will be long remembered.

On one occasion, when Rev. W. W. Staley, D. D., and Rev. George H. McFaden were with him, there were 104 conversions. He preached at Damascus Christian church fourteen years and then he was called to his home church, Mt. Carmel. He was one of the charter members of that church, which was organized in the year 1871. Since he was called to serve them they have built a beautiful house of worship and have gained much strength in having many additions to their church yearly.

Antioch, where he has been preaching for fifteen or sixteen years, is much improved and will soon remodel and beautify their house of worship.

He says he does not remember the number of funeral services and marriages he has performed, but in the year 1906 he conducted 44 funeral services and married 37 couples.

He has of late passed through a painful, but a very successful surgical operation at Lakeview Hospital and is now ready to enter fully upon his work, hoping that he may be as successful in the future as he has been in the past.

This man of God still preaches with power and the churches he serves are attached to him and under his ministry are growing and becoming more useful to mankind and the world. The Herald wishes him many more days upon the earth to serve his fellowmen and glorify his Heavenly Father in the gospel ministry.

NOTICE.

All persons who expect to attend the next session of the Eastern Virginia Christian Conference to be held at Damascus Church near Sunbury, N. C.—Oct. 29th-to Nov. 1st, will please take notice that there will be a special trainfrom Suffolk to Sunbury on Tuesday Oct. 29th, leaving Suffolk over Norfolk Southern Ry. at 10 o'clock A. M. All parties who expect to attend Conference should go on this train. There will be no special arrangements after first day except it is expected that there will be a special train to bring Conference delegates and visitors from Sunbury on Friday afternoon, Nov. 1st, in time to connect with all trains going out from Suffolk. The regular trains from Suffolk to Sunbury leave Suffolk at 8.15 A. M. and 5.30 P. M. I. W. Johnson, Secretary.

Oct. 18, 1912.

EASTERN N. C. CONFERENCE NOTICE.

The meeting of the E. N. C. Conference will take place on Thursday after the first Sunday in November at Pleasant Union church near Lillington, N. C., the county seat of Harnett. All ministers and delegates and visitors are reqnested to come to Lillington Wednesday on the 3 o'clock train from Raleigh. You will be met and carried out. Come one, come all that will. We want a large conference. I am praying for a good and harmanizing session. I extend an invitation to all the ministry of all the sister conferences convention.

Yours fraternally,
J. D. Wicker, Pastor,
Pleasant Union Church.

NOTICE!

Dr. Atkinson:

Please announce through The Christian Sun, that all persons who go to the Western N. C. Christian Conference by R. R. will be met at Bennett Monday evening and conveyed to the homes assigned them.

The train on the Southern R. R. leaves Greensboro at 12:50 P. M. arrives at Bonlee at 2:30 P. M., and those from the South leave Sanford at 2:18 P. M. and arrive at Bonlee at 2:50 P. M., these trains meet at Bonlee and the one that conveys the passengers to Bennett leaves after they have passed.

No conveyances will meet members of conference after Monday November 11th. All persons expecting to attend this conference must notify Bro. J. F. Craven, and state whether they travel by rail or private conveyance. If any fail to do this trouble may be experienced. All who observe this notice will be provided for.

W. S. Long.

Bro. Craven's P. O. address is Cheeks, N. C.

NOTICE.

To the ministers and delegates of Western N. C. Conference, we the Committee of Pleasant Grove Christian church will meet all at the R. R. Station at Bennett, N. C., with conveyance on November 11th, 1912, at 4: 30 P. M.

Please notify E. S. Caviness, Cheeks, N. C. if yon intend to be there.

ELON COLLEGE LETTER.

Twenty-five years ago, or thereabouts, a new science was brought into the curriculum of our Colleges. It has grown to such importance now that every respectable College maintains its Department of Pedogogy or Education. And the text books developing the scienie constitute a large and increasing library, under such headings as the Science of Teaching, The art of Teaching, Principles of Education, Principles of Teaching, Principles of School Management, Psychology of Teaching, etc., etc.

This science has wrought wonders in giving dignity to the teacher's function and act. The pedagogue has risen from being the object of ridicule to a position of leadership in his professional standing. Children can talk more learnedly and profoundly now of the laws of the mind governing teaching and its associated arts than Plato or Socrates could, and for this good result our science of Pedagogy is entitled to be praised.

There are three weaknesses however in the application of this science and in the standards it upholds and the ideals it defends. It lays entirely too much stress on method, calling old processes by new higher sounding names, and does not give ufficient promisence to the personality of the teacher. Teachers, like poets, are born, not made, and no amount of pedagogical principles or methods will make him a teacher who is not born so. This is simply saying that men are called to teach by their Creator, just as surely as men are called to merchandise or practice medicine or preach the Gospel. It is not saying that Pedagogy will not make a called teacher a better one. I am positive that it will, but Pedagogy nor any other science can make him a teacher who is not naturally endowed for that function. This the writers on Pedagogy need to recognize and emphasize.

A second fault of Pedagogy, found in its adulterated form in the Normal schools, is that correct methods in the hands of a called or naturally disposed teacher will make him a successful instructor. These schools construct their curricula in such a way that their pupils review carefully all they have gone over in the high school, while they study Pedagogy in its many branches, and do experimental teaching in the practice school, but make no advances in general knowledge or culture. This is a serious fault, and one of these days our people will realize the folly of fastening upon themselves a perpetual burden to support institutions that give their pupils only methods of work and do not add to their scholarship, and when they do realize it, as they surely will, there will be a rattling of dried bones and a newness of life in the educational world. These Normal schools need to get out of the business of education or to get into it. They need to realize that breadth of scholarship is the only thing that can make a teacher of power, that lack of method can be compensated for by experience, but lack of scholarship is a fatal defect in ay teacher. And the writers on Pedagogy need to see this and, seeing it, to insist on it.

The third fault of Pedagogy is its failure to demand spiritual training for teachers and for pupils. One of the most popular among recent treatises on this science sees no place for Christian schools at all. It sees no need for the Sunday school for the present, but when "science has fully rationalized religion" there will be no real necessity for it as an educational force, but it will become an agency for "worship and the development of the social nature" as the same writer so authoritatively states that the church has already become. These writers forget that the greatest asset of life is character and that the highest type of character is the Christian, and that without Christian schools to develop, foster, nourish to fruitage the Christian character of our youth this land would soon cease to be Christian and become the land of infidels, agnostics, deists, theists, to the eternal undermining of the national character and the permanent impoverishment of the individual soul. Let the Christian world see that Christian Education is given due recognition by the writers on Pedagogy, or let them expect the loss of the power of the church over the generations to come.

W. A. Harper.

A DAY AT ELON COLLEGE.

It was my good fortune tc spend a day (Oct. 7,) at this institution. As I stepped from the car I met Dr. G. S. Watson who is not only a wonderful personal frined of mine but a true and loyal friend to Elon College. He served with Rev. J. P. Barrett, D. D., Bro. F. O. Moring and myself in locating and building the college, and was the only man I could get, at a most critical period, to endorse a note with me at a bank for funds to meet urgent demands of the college. A failure to meet the financial situation at this time would have been fatal to the enterprise. Those who had opposed the movement continued to predict a failure, and it appeared to those in charge of the work that its friends had lost faith in it also. But Dr. Watson stood firmly by me and we won. You will not be surprised, therefore, when I tell you that I greatly enjoyed a day walking with the Dr. through the buildings and over the grounds.

We visited the admistration building, the east and the west Dormitories, the gymnasium for the girls and the one for the boys, the power house, the library, the chapel, etc. Those are all in excellent condition.

We are greatly pleased to see the large and well appointed public school building that is nearing completion. It is of brick and will accommodate all the children in the community including the children at our orphanage that is located near by.

In addition we saw the spot on which the Publishing House will stand, the material for the brick structure was partly on the ground, and in a short while will be put up.

This will meet a want long felt and greatly desired We have suffered greatly by neglecting this important department of Christian effort. It is a cause that should enlist the hearty sympathy and cooepration ofall the members of the Christian church. Already many have taken stock in this enterprise and others are solicited to do so, the college buildings, the orphanage, the public school building, the many beautiful residences, the publishing house, all these supplied with excellent water and light have changed that spot of earth on which a few years ago there was nothing but trees and weeds so that, as I looked out over it, it apeared more like a dream than a reality, but I was happy in the thought that it was not a dream. We were very pleasantly entertained at dinner by Dr. and Mrs. Harper and afterwards made brief calls on several families.

W. S. Long.

—After October 28 the address of Rev. H. E. Rountree will be Greensboro, N. C., to which place Bro. Rountree goes from Waverly, Va., next week.

—There is an important notice in this issue from Rev. I. W. Johnson, Secty., for all those who are to attend the Eastern Va. Conference at Damascus, Gates Co., N. C., next week.

—Invitations have been received which read "Mr. and Mrs. Joseph Carlton request the honor of your presence at the marriage of their daughter Nannie Elizabeth to Mr. Thomas Sargent Parrott, on Wednesday October 23rd 8:30 P. M. 411 North Lombardy St., Richmond., Va. Miss Nannie is an Elon College graduate and a most charming and estimable woman. We extend our congratulations to the fortunate man and best wishes to the bride. They will be at home after November 6th, Newnan, Ga.

CONFERENCE CALENDAR 1912.

Conferences of the Southern Convention meet this year at the following times and places, with exception of the Virginia Valley Central which was held at Linville Va. 3rd week in August:

Georgia and Alabama at Providence Chapel. Tuesday Oct. 29, Rev. L. E. Smith, President, Edwin E. Hill, Secretary, Phoenix, Alabama.

Eastern Virginia at Damascus, Gates Co N. C. Tuesday October 29, Rev. N. G. Newman, President, Rev. I. W. Johnson, Secretary, Suffolk, Va.

Eastern N. C. at Pleasant Union, Harnett Co. Thursday Nov. 7 at 10 a. m., Rev. Herbert Scholz President, Rev. W. C. Wicker, Secretary, Elon College, N. C.

Western N. C. at Pleasant Grove, Randolph Co. Tuesday Nov. 12 at 10:30 a. m., Rev. L. I. Cox, President, Rev. J. W. Patton, Secretary, Elon College, N. C.

N. C. and Va. at Greensboro, N. C. Tuesday November 19 at 2 p. m., Rev. J. W. Holt, President, Prof. W. P. Lawrence, Secretary, Elon College, N. C.

Begun on third page.

the child what the child should, or should not do.

Now thousands of young people are staying away from church simply because they don't want to go. That is the sole reason they can give.

Ours is a rapid time, and the church seems slow to them. Our is a day of snap and fire and ginger and sauce, and the church does not supply these. Ours is a period of excitement, and novelty, and nervousness. And the church has nothing new to offer.

With such argument, we have no doubt, a youthful absentee from church would justify his conduct.

To all of which the church must plead guilty. The church is neither rapid, nor full of snap, nor is a place of excitement and nervousness. The church has been here a long time. It is to stay here till time ends. Its business is to build character, purge the world of sin, redeem the souls of men through preaching and teaching and inculcating the Gospel. This is a slow, a tedious, a long process.

But does anything worth while do its work in a day? The giant oak has been long in growing; but it is now difficult to uproot. It has strength, power, might. It is not as fragrant as some trees, neither is it as beautiful and inviting to look upon. Its worth is in its durabillity, its power, its strength. The church did not spring up in a night. It will not pass in a day. The church is here by Divine appointment, planted by the divine hand, sustained by divine strength. If it does not fall into the likes and ways of the young, the careless and the unthinking, then so much the worse for them. They must bend to it; it will not bend for them. But the church will endure and the gates of hell will not prevail against it.

THE PUBLISHING HOUSE.

Subscriptions for stock in our Publishing House continue to come in, and the good work goes forward. The readiness with which the people are subscribing to this enterprise, and the universal cooperation, can only be accounted for on the grounds of the extreme need and the great possibilities of the institution. It is seldom one who is approached declines to have some share in this enterprise.

Amt. of stock previously reported $7,000.

Subscribed since:

Rev. A. B. Kindall	1 share	$ 50.00
Rev. C. H. Rowland	1 share	50.00
L R Jones	2 shares	100.00
J. B. Vaughan	5 shares	250.00
I. W. Norfleet	1 share	50.00
Mrs. A. T. Lee	1 share	50.00
A. T. Lee	1 share	50.00
W. J. Holland	2 shares	100.00
Dr. Job. G. Holland	2 shares	100.00
Rev. N. G. Newman	1 share	50.00
J. E. Vincent	2 shares	100.00
B. D. Jones	2 shares	100.00
Mrs. B. W. Council	1 share	50.00
Mrs. B. M. Jones	1 share	50.00
I. A. Luke	2 shares	100.00
J. T. Rawls	1 share	50.00
W. Q. Peel	1 share	50.00
J. W. West	1 share	50.00
R. T. West	1 share	50.00
J. D. Gray	2 shares	100.00
Judge J. F. West	1 share	50.00
R. A. Hyslop	1 share	50.00
J. J. Pitt	1 share	50.00
John W. Jones	1 share	50.00
R. B. Odom	2 shares	100.00
J. W. Brinkley	1 share	50.00
G. T. Rawls	1 share	50.00
W. H. Brinkley	2 shares	100.00
A. L. Hargroves	1 share	50.00
Rev. H. H. Butler	1 share	50.00
J. M. Darden	1 share	50.00
L. P. Holland	1 share	50.00
Judge R. H. Rawls	1 share	50.00
E. S. Norfleet	1 share	50.00
J. T. Williams	1 share	50.00
J. R. McNally	1 share	50.00
Mrs. A. F. Smith	1 share	50.00

Total $9,500.00

There remains $500.00 to be subscribed. We shall be pleased to write or go and see those desiring to take stock in this great movement. It is worth while.

EDITORIAL COMMENT.

The Atrocious Turks.

Of course war is ever and always deplorable, and furthermore, is to be avoided if possible. But some times it seems unavoidable. Such is the case in the near East now. Students of history know that the Turk entered Europe by bloodshed and cruelty, for purposes of rapine and plunder, and that he has maintained himself there at the point of the sword until this present hour, and that furthermore he has violated and outraged every law and sentiment or decency, order and humanity. The Ottoman empire has about as much sense of honor as a calf has of art, and cares as little for its promises and pledges as a hog does for the Sabbath. It is no wonder that the Balkan States have at last combined against this monster and flung down the gauntlet and defied him to battle. It is deplorable, but how else is the Turk to be taught or dealt with? He disregards diplomacy, laughs at sacred pledges, breaks iron-bound compacts, ignores treaties and defies every obligation of allegiance, friendship or humanity. No wonder the Greeks, a thrifty and energetic and peaceable people, are rushing away from our country, from the well kept fruit stands, and neat cafes in every town of our land, back to their native country to take up arms against their ancient foe and despised enemy. As deplorable as this war is, if the Greeks with their allies, shall succeed in driving the Turk from European soil a benefit will have been conferred on humanity, and the cause of civilization set forward by a great bound.

SUFFOLK LETTER.

Were it not for what is called the "liberty of the Press," Dr. Atkinson's bouquet, gathered from a fertile garden, and flung in my face with the dew of a bright morning on every petal and laden with the fragrance of a kindly and generous heart, I would be compelled to dip my pen no more in ink that would reflect on the versatile and genial editor of The Christian Sun; but I reserve the right, under the "liberty of the Press" to hunt for the sweetest flowers that blossom in earth's rarest gardens and throw them at his feet; and if ink would turn words into roses and carnations, I would lay on his desk in the "Suffolk Letter" beauty and aroma that would fill his sanctum with summertime odors; and then I would send one bouquet just as fine to his friend in Columbia University, who pours my cup full of spices.

It all comes to me like compliments

to the heart of a maiden when her soul first warms and flushes out in rosy cheeks, her face a garden of love.

That any good and cultured soul should ever put me in such a class as Lyman Abbott moves me to either lay down my pen or dip into better ink. My first letter to The "Sun" was written in November 1869; my last may be like Beecher when he laid down his pen, while writing a life of Jesus Christ; or like Dr. Holmes, whose hand recently fell at his side, while writing for the Herald of Gospel Liberty. If anything that I have ever written has pleased or profited any reader, or inspired any young writer, I am amply repaid. It is worth waiting from boyhood forty-three years to receive such praise; and it contains a lesson for all young workers in any field. Do your best, do not think of compliments, patiently continue in your line of service, and if flowers do not come while you live, tender hands may place them on your grave. You know the good women who appreciated Jesus and loved even his grave went with sweet spices to annoint his cold body in the tomb; but He met them in the garden and filled their hearts with sweet joy. Too many workers get discouraged because expressions of appreciation do not come in their early years; but that is not the thing for which to labor, because it contains a selfish element that narrows the perspective in best service, like some pictures that put the yard fence up against the house; perspective is as important as paint; and real purpose is as important as words; though words are mighty as vehicles of truth and authority. God said, "Let there be light: and there was light." Hear Him again as He speaks to the sea: "Hitherto shalt thou come, but no further; and here shalt thy proud waves be stayed." And Jesus said: "Lazarus, come forth, and he that was dead came forth." True words have not lost their potency nor their authority. All men should seek the truth and utter it without fear or pride. Teachers can do no greater service than to teach correct speech, but all best words come from pure hearts.

I am glad of one thing, and that is that the unwarned student of Journalism is studying for that field. It is a great field in itself and it is greater in its wide operations in our present civilization. Never did so many millions read pages. The Press is the table at which minds feed. The pure food laws are no more important to human health than pure literature. Good butter and poor papers can never make noble citizens.

If I were a boy, and not called to preach, and had the right to choose an avocation, I know of no field more inviting than Journalism. Your education should be thorough and extensive. Your surrender should be complete. Your aim should be high. Your purpose should include the public good. Once equipped your capital need not be large. A dozen pencils and a dozen tablets, like a mason's hammer, trowel, and plumb, and your work may begin. Where it will end will depend upon *you*. W. W. Staley.

NORFOLK LETTER.

A touching and impressive scene was that in our Sunday school yesterday morning when Grandfather Manning, father of our Dr. J. W. Manning, came forward just prior to the closing exercises and deposited his eighty-three cents for the orphans in the "birthday box," a cent for each year of his age. When he had finished, the entire school arose and gave him the Chatauqua salute; a tribute of sincere respect for, and appreciation of the presence in our midst of this aged and sainted Father in Israel whose children and grandchildren are carrying on the work for years dear to his own heart. How it must rejoice this Christian patriarch to know that his children follow in his footsteps.

In the afternoon it was my pleasure to run down to Berea church, at Great Bridge, where I preached for Brother Harrell, detained for a funeral at Portsmouth. Dr. Manning and myself were whisked over the fifteen miles intervening between Norfolk and Great Bridge by Brother Ben. Nichols, in his four-cylinder E. M. F. 30. We reached Berea in good time for service at 3:30. I preached to a fair congregation and administered the sacrament. Returning, the first real chill of winter was upon the air. I thought of Riley's poem,

"When de frost am on de pumpkin
And de fodder's in de shock."

At great Bridge we saw a grass-covered mound originally thrown up as earthworks by Revolutionary soldiers during the battle between themselves and the British at that place. I wanted to stop and stroll around here for awhile, that I might absorb something of the historic spirit of the place as well to examine more minutely the monument marking it but time was limited.

Yesterday marked another good day at Third Church. All the services were well attended and the spirit of the congregations was excellent and inspiring. Out side our immediate membership we are building up a clientele of affiliated families and individuals from whom we expect much in the future. From such a constituency all churches that really grow must draw their recruits to a greater or less degree. The unwritten motto of Third Church is, "You will be a stranger here but once." We dare anyone to come into our midst during any of our services and make a safe "getaway" without having met someone of our members and received a hearty welcome and an invitation "call again." Naturally, such a spirit attracts people.

In the future we expect also to give considerable attention at Third Church to the matter of securing a larger attendance from the younger members of the Sunday school upon the regular preaching service. The habitual absence of a greater percentage of the younger element of the Sunday school from the church service which follows is a colossal evil which is abroad in the land and one which ought to challenge our serious attention and thought.

Believing that no ecclesiastical organization can reach the greatest possible degree of efficiency as a factor for righteousness in modern society without knowing all possible about the construction and framework of that society, the forces by which it is shaped, and the direction in which it is tending, we have taken the preliminary steps for the formation of classes at Third Church for the systematic study, during week nights, of such topics as The Home, its place in the foundation of National life, the causes that are leading to its dissolution, the corresponding growth of the divorce evil and its concomitant viciousness and the points of contact where they exist, between the church and the secular press, amusements, college and Universities, public schools, and other nation-forming factors. The ultimate object of our study will be to familiarize ourselves with the actual conditions which prevail in these modern times and the enormity and magnitude of the work which we shall have to do that the church may still keep her hand somewhat upon the moral character of the people. The course of study which we propose will naturally take some small amount of time and work.

Henry Spencer Booth.

—Rev. L. I. Cox left Monday for a fifteen days visit, in behalf of The Christian Sun, to our Georgia and Alabama Conferences and churches. We envy him this trip, for the brethren there know how to give a preacher a glad welcome and to speed him on his way with good cheer. We hope the good people in those regions will avail themselves of hearing Bro. Cox.

Sunday Schools and Christian Endeavor.

This depatrment under the direction of Young People's General Convention. Frequent news items from Sunday schools, organized classes, and C. E. societies are desired. If you are interested in either or about to organize, address the department's editor,

CHARLES A. HINES, Editor and Cor. Sec., Greensboro, N. C

TWO CLASSES ORGANIZED.

At New Providence church on the second Sunday of this month organization of two Sunday school classes was effected.

The officers and committees of the Philathea class are as follows:

President, Mrs. Roxie Rich; Vice-President, Miss Mamie Pickard; Secretary, Miss Myrtle Perry; Treasurer, Miss Mabel Walker; Teacher, Miss Hattie Hester.

Membership committee—Miss Minnie Boswell, Miss Swanna Albright, Miss Beatrice Murray, Miss Mary Perry and Mrs. Mary Jeffreys.

Social committee—Miss Maggie Pickard, Miss Luvenia Stonfield, and Miss Lessie Gattis.

This class which had 26 members adopted the following motto: "We mean business."

In the Baraca class which has 16 members the officers are as follows: President, McBride Rich; Vice President, Willie Browning; Secretary, P. R. Perry; Treasurer, Claud Powell; Teacher, Miss Annie Williams.

Membership committee—Richard Whitefield, J. A. Bailey, Lewis Stonfield, L. R. Nance, and O. W. Aldem.

Social committee—Claud Powell, Clarence Parks, and J. H. Jeffreys.

This class adopted the following motto: "We help each other."

New Providence Sunday school is proud of these classes of excellent young ladies and young men, and we predict for them a splendid future.

Rev. J. F. Morgan is pastor of the church and he was instrumental in bringing about the organization of these classes.

THE MOST SIGNIFICANT FEATURE.

When a speaker at a large Sunday-school convention was asked what was, in his estimation, the most significant feature of church and Sunday school work in the last decade, his reply came without a moment's hesitation and in these words: "The growth of organizations for men."

Who can deny the truth of this? It would be difficult to name anything that has been more helpful in religious work than the organizations of men that have come into existence in recent years. It is to these that we are looking for the upbuilding of the church and Sunday-school. One in writing of the great and fine growth of organizations of men banded together for service, adds: "But let us remember that with every new society for service there should be just that much more prayer and worship. There is no lasting service which is not fed on prayer."

FASCINATING MISSIONARY MEETINGS.

Missionary meetings will fascinate others when those taking part are themselves fascinated with their subject.—not unless.

Those taking part will become fascinated when they study missions, and not unless.

Some one must make the beginning of studying missionary literature. Who? The missionary committee, of course.

Assign, long in advance, definite reading and study for each meeting. Insist that what is given shall be spoken and not read. Use many maps and pictures, and do not take for granted any necessary knowledge on the part of the audience. Present few points, but present them *well.*

NOTES ON C. E. TOPICS, NOV. 4.

Subject—Christian Virtues XI—*Zeal. Titus 2:1-14. (Consecration Meeting.)*

Daily Readings.

M.—Work intensely.....Eccles. 9:10
T.—For souls.....Matt. 18:10-14
W.—Christ's earnestness....John 2:13-17
T.—Mistaken zeal.....1 Kings 18:26-29
F.—Uninformed zeal.....Acts 18:24-28
S.—For others' welfare.....Col. 4:12, 13
Sunday, November 3.—Topic.

Some hints for This Meeting

Make special effort to have a Scripture from all absent members for roll call. Always keep this before the society.

"The Christian Endeavor Society of the United Presbyterian Society of Boston, which, by the way, is the largest in number in all Massachusetts, used the following unique method at roll-call when a contest was on for new members.

"Announcement was made and emphasized a month ahead when the roll-call Sunday came, each member was to respond by presenting the name or names of new members he had secured for the society.

"Every member got busy, for none were willing to come up to the meeting with no new name to present. The result was most gratifying. Fifty new members were added for that month, and these got enthusiastic in winning others. Try this in your society."

Discussion Topics for Older Members.

1. Two members tell how misdirected zeal may be an evil.
2. Two members tell how we can show our zeal in common affairs.
3. Two members tell of some actions sometimes mistaken fo zeal.
4. Two members tell how we may become "burning in spirit."
5. Two members tell how we may show zeal in our Christian Endeavor work.
6. Two members tell how we may increase zeal in our Christian Endeavor work.

Inspiring points from Eloquent Pens.

1. Zeal is the fire of love, active for duty—burning as it flies.—Williams.
2. All true zeal for God is a zeal for love, mercy, and goodness.—Thompson.
3. Zeal and duty are slow; but in occasions fire lock watchful wait.—Milton.
4. Experience shows that success is due less to ability than to zeal. The winner is he who gives himself to his work, body and soul.—Buxton.

Some Short Addresses.

Zeal to do the best work must have knowledge. We have often seen enthusiastic, zealous persons whose misdirected efforts were often ridiculous and as often pitiful. The other Christian virtues we have studied during the year must be combined with this. No one of the several virtues is sufficient in itself, though all are certainly commendable in the highest degree.

The followng story was often told by one of the world's most noted evangelists:

"I remember hearing of a blind man who sat by the wayside, with a lantern near him. When he was asked what he had the lantern for, as he could not see the light, he said it was that people should not stumble over him.

"I believe more people stumble over the inconsistencies of professed Christians than from any other cause. What is doing more harm to the cause of Christ than all the skepticism in the world is this cold, dead formalism, this conformity to the world, this professing what we do not possess. The eyes of the world are upon us.

"I think it was George Fox who said that every quaker ought to light up the

country ten miles around him. If we were all brightly shining for the Master, those about us would soon profit by the light. They have an idea that the church is a place of rest.

ELON COLLEGE NOTES.

The College on October 14 reached the three hundred mark of enrollment for a single term. To this end our loyal and devoted friends had been putting forth strenuous efforts. Their hearts are now rejoiced. Dr. Atkinson has moved the peg one hundred further. Can we reach it? our friends, our same friends shall answer that challenge. It is with them. To every one of you, the College says thanks and expresses its intention, under God, to make Elon what you hope it will be.

Three former Elon students marry this week. Miss Nannie Carlton, Richmond, Va., is to become Mrs. Parrot of Newnan, Ga., Dr. C. W. McPherson, Burlington, N. C., weds Miss Patterson of Greensboro ,and Mr. H Gilbert Bizzell, of Iowa, is to wed Miss Cutter of that state. Alma Mater's best wishes accompany these three of her loyal children in this holy event.

Mr. Allen Dickey, of Northern Alamance, uncle of Mrs. W. P. Lawrence and of Mr. J. A. Dickey, Jr., of last year's graduating class, died at his home Tuesday night. He was a great sufferer for many years, being sorely afflicted with cancer. His body was laid to rest at Union Ridge. His relatives have the sympathy of their friends in this bereavement.

An excellent discourse was that by Dean Newman on Sunday morning from the theme: Spiritual Insight. Dr Newman is not only a successful teacher of young ministers in the class room, but he is a living example before them of rare sermonic power. His sermons are always models of analysis and of correctness in style. It is sometimes said that scholarship is inimical of pulpit power: this is certainly not so of Elon's scholarly Dean.

Rev. J. W. Wellons takes his vacation as co-pastor of the College church beginning with Wednesday morning. He will be absent two weeks. With tenderness he stated on Sunday morning that a week from that time he hoped to be present in the old church at Barrett's where more than seventy years ago he was spiritually born. The power of a life like Uncle Wellon's cannot be computed in years, but in the good he has done and the uplift he has been to others.

The Christian Endeavor Society Sunday evening, atteded by more than 200 students, struck a high note in its consideration of Christian Soliability. The spirit of the age, Social Service, was in the air. At Prof. Lawrence's suggestion, following a powerful description by Dr. Atkinson of the life and work of Jerry McAuley, a movement was launched to have the Society give attention to the convicts and prisoners of the County. Mr. W. B. Fuller was leader and appeared to good advantage.

Rev. L. I. Cox represents The Sun this week at the Alabama Conference in their tenth annual session at Wadley, that State. This writer hopes not to misrepresent the College.

A letter from Prof. A. Legget Lincoln, who is in the Medical Department of John's Hopkins, states that he is enjoying his work, but that he is longing for Elon. Elon has no more loyal son than Mr. Lincoln.

The College was fotunate the past week in visits from its loyal and sacrificing friends and supporters in the persons of Mr. and Mrs. Willis J. Lee, Drivers, Va., Mrs. T. A. Moffitt, Ramseur, N. C., Mrs. A. M. Johnson, Norfolk, Va. Mr. J. R. Brannock, Altamahaw, N. C., Miss Mary Parks, Ramseur, N. C., Mr. M. C. Aumon, Seagrove, N. C., and Mr. H. A. Moffitt, Winston Salem, N. C. We were glad to give these welcome to our midst.

The work in higher Mathematics has necessitated the purchase of a surveyor's transit. Dr. Wicker will now be taking his bearings by the stars and not be confined to his calculations to mundane standards. The Library has also been fortunate in the receipt of fifteen handsome Morocco bound volumes of Southern Literature.

W. A. H.

ROYAL
BAKING POWDER
Adds Healthful Qualities to the Food

Prof. Prescott, of the University of Michigan, testified before the Pure Food Committee of Congress, that the acid of grapes held highest rank as an article of food and he regarded the results from baking with cream of tartar baking powder as favorable to health.

Royal is the only Baking Powder made from Royal Grape Cream of Tartar.

MARRIED.

Morgan-Smith.

Seth Augustus Morgan and Mrs. Addie Louise Smith were united in marriage by the writer at the Christian parsonage, Holland, Va., on Oct. 2nd, 1912. The groom is the son of the late William and Mary Morgan, and the bride the anly daughter of Thomas K. Haslett and wife. May their wedded life be happy and useful.

N. G. Newman.

LADY WANTED.

To Introduce Dress Goods, Hdks, and Petticoats. Make $10.00 to$30.00 weekly. Best line—lowest prices—sold through agents only. No money required. New Fall patterns now ready. Samples and case free. **Standard Dress Goods Co., Desk 32-M, Binghamton, N. Y.**

WOMAN'S HOME AND FOREIGN MISSIONARY DEPARTMENT OF THE SOUTHERN CHRISTIAN CONVENTION.

Members of the Board.

Mrs. C. H. Rowland, Franklin, Va., President.
Mrs. L. F. Johnson, Raleigh, N. C., Vice President.
Mrs. W. H. Carroll, Burlington, N. C., Secretary.
Mrs. W. T. Walters, Winchester, Va. Treasurer.
Mrs. W. A. Harper, Elon College, N. C. Corresponding Secretary.
Miss Bettie Stephenson, Boone, N. C., Superintendent Young Pepoles' Societies and Cradle Roll.
Mrs. H. W. Elder, Richland, Ga.

This Department is edited by Mrs. C. H. Rowland, Franklin, Va., assisted by the other members of the Board, to whom all items of missionary interest and matter for the Department should be sent.

ONE OUT OF FIVE.

"One fifth of all the women of the world are found in the homes of China. One baby girl out of every five is cradeled in a Chinese mother's arms unwelcomed and unloved unless by that poor mother's heart. One little maiden out of every five grows up in ignorance and neglect, drudging in the daily toil of some poor Chinese family, or crying over the pain of her crippled feet in the seclusion of a wealthier home. Among all the youthful brides, who day by day pass from the shelter of their childhood's home, one out of every five goes weeping in China to the tyranny of the mother-in-law she dreads, and the indifference of a husband she has never seen. Of all the wives and workers in the world, one out of every five turns in her longings to a gilded goddess of mercy in some Chinese temple, counting her beads and murmuring her meaningless prayer. Of all the women who weep, one out of every five weeps alone, uncomforted, in China. One out of every five who lie upon beds of pain, one is wholly at the mercy of Chinese ignorance and superstition. One out of every five, at the close of earthly life, passes into the shadow and terror that surround a Chinese grave, never having heard of Him, who alone can rob death of its sting. One fifth of all the women are waiting, waiting in China, for the Savior who so long has waited for them. What a burden of responsibility does this lay upon us—the women of Christendom."

(Mrs. F. Howard Taylor.)

INFANTICIDE.

"That the custom, although often practiced in secret, prevails in China cannot be doubted. The united testimony of those who have had ample opportunities to know the facts presents a body of evidence which is irresistibly strong, although the custom is confined almost exclusively to the destruction of girls, unless in the case of deformed or weakly infants. It is more prevalent in Central and Southern China, and is said that poverty and the desire to be free from the burden of caring for girls are the chief causes of its prevalence. The spirit which seems to reign in the hearts of Chinese mothers is illustrated by a conversation which Miss Fields reports in 'A Corner of Cathay.' A pagan Chinese woman discoursing upon the subject of daughters, remarked, 'A daughter is a troublesome and expensive thing any way. Not only has she to be fed, but there is all the trouble of binding her feet, and of getting her bethrothed, and of making up her wedding garments; and very often she is married off she must have presents made to her when she has children. Really it is no wonder that so many baby girls are slain, at their birth;' While the difficulty of obtaining accurate data is recognized by all, and also the fact that statements which apply to certain sections of the vast empire are not representative of the true status in mnay other parts, yet the prevalence of infanticide to a frightful extent is beyond question.

(James S. Dennis.)

A SOCIETY ORGANIZED AT HOLLAND, VA.

We are glad to report the organization of a Womas's Home and Foreign Missionary Society in the Holland Christian church with fifteen members. Mrs. N. G. Newman is President, and Mrs. Ben Council Secretary. There is interest in the work and we may expect good reports from this society. It seems that it is a good time for others to fall in line now and be in readiness for the beginning of a new Conference year.

CHRISTIAN BIBLICAL INSTITUTE ITEMS.

The Religious associations which holds its meetings on every second Monday evening is composed of young men and women preparing for the ministry, and for mission, Sunday school, Y. M. C. A. and Y. W. C. A. work.

Rev. John Kegg, the president of the association, delivered a strong address at the opening meeting on the "Ideals of the Association." He named three idals to be kept in mind for the coming year. First, "The Devotional Idea." The association should above everything be spiritual. Second, "The Idea of Saving the Saved," of personal work. Third, "The Idea of Education" in things not in the curriculum, but of practical value in religious work. The meeting was very helpful.

The program for the second meeting was as follows:

Devotional, ... Mr. Dull.
Spiritual Literature, ..
Forty Years Ago and Now, Mr Bagby.
Revivals,
Forty Years Ago and Now, Mr. Truitt.
Religious Institutions,
Forty Years Ago and Now, Mr. Williams.
Spiritual Preaching,
Forty Years Ago and Now, Mr. Sparks.

The first chapel service of the year led by President McReynolds was an unusually impressive one. The address was distinctly helpful to all. The good spirit which was so noticable at that service seems to characterize the whole student body.

The year is beginning with an unusually strong number of lectures. On Sept. 22nd, President H. C. King preached two epoch making sermons. One of these will be published in full in the November Collegian. President J. D. Rodger P H. D. of the University Union, Washington, D. C. gave the following services of very instructive and helpful lectures.

Sept. 19, .."Does Science Supply a Basis for Religion?"

Sept. 24, .."The Climax of Earth, or the Christ of Science."

Sept. 26, .."Does Science Support the Claim of the Efficacy of Prayer?"

Sept. 27, ..No Conflict Between the Truth of Science and the Truth of Religion."

Sept. 27, .."Is Christianity Scientific?"

On Oct. 1st, 2nd and 3rd. Rev. J. J. Summerbell D. D. delivered his interesting series of scholarly and instructive lectures on "Campbellism." These addresses were thoroughly enjoyed by all who heard them and a strong resolution expressing appreciation and asking for the publication of the lectures in book form was unanimously passed. Among those present from out of town, at these addresses were, Rev. John Halfaker Columbus Ohio, Rev. G. B. Garner Harrord Ohio, Rev. C. J. Hance Spencerville Ohio, Rev. L. D. Wirt, West Cairo, Ohio, Rev. Russel Jay, Elkhart, Ind. and Rev. C.

G. R. Mell, Lima, ohio.

On Saturday, Oct. 6th, Rev. C. W. Choate of Kokomo, Ind., occupied the pulpit of the Christian church and preached two instructive and inspiring sermons. In the morning, he spoke on the text in John 17:3 "This is life Eternal that they may know Thee the only True God and Jesus Christ whom Thou didst send" In the evening, his subject was "The World in which We Live." On Monday morning, he addressed the students at the special chapel service.

Rev. Warren H. Denison D. D. of the Norfolk, Va. Christian Temple, was with us from Oct. 9th to 13th and delivered the following series of addresses:
Oct. 10, .."Church Finances."
Oct. 10, .."The Prayer Meeting."
Oct. 10, .."The Supreme Thing in Life."
Oct. 11, ..Training Christian Workers."
Oct. 13, 11 A. M. .."Sermon."
Oct. 13, 2:30 P. M. ..Dr. John B. Weston Memorial address."

Doctor Denison's work among us is always keenly appreciated. He speaks out of a full, rich and successful experience and always brings a message of life.

When it is remembered that in addition to the regular courses being given by the more than thirty instructors, the students of Defiance College and of the C. B. I. had in a single month the privilege of attending all the lectures and addresses above named, it will be more fully realized what are the special advantages offered at Defiance.

Geo. C. Enders, Dean.

NOTES AND PERSONALS.

—Rev. W. B. Fuller, a licentiate of the Eastern N. C. Conference, a worthy and meritorious man, now taking studies in Elon College, would be pleased to serve two churches the coming year. Bro. Fuller has had some successful experience and may be counted upon to render faithful service. His addresses is Elon College, N. C.

—Rev. J. S. Carden, Durham, N. C., was a welcome and pleasant visitor Monday, on his return from a Sunday appointment. Bro. Carden has served five churches to usefulness and satisfaction the past year and has accepted the same work for the coming year. He is a consecrated and an industrious man and accomplishes great good in his field of labor.

—Former Rresident E. L. Moffitt is jubilant over the great prosperity and growth of Elon College and with the rest rejoices over the unprecedented number. Dr. Moffitt ha s a right to rejoice, for his was a work, trying and telling, that helped so much in making present conditions possible.

—We learn with deep regret of the death of Rev. J. W. Dofflemyre, Elkton, Va. Rev. W. T. Walters was to conduct the funeral at 10 A M. Monday October 21 and will write of his life and labors to The Sun at an early date.

Bro. Dofflemyre had been in declining health for quite a while, and so unable to do pastoral work. He was a man much beloved and one who wrought well in the Master's vineyard for many faithful years. He was a member of the Virginia Valley Central Conference and for a long time was one of its leading spirits.

—This fine and deserved compliment is paid one of Elon's graduates by The Tar Heel from the University of North Carolina, except that the Tar Heel did not say, as it should have said, that Mr. Fonville is a graduate of Elon College, his law course being taken at the University of Va., after his graduation here:

"In one of the best speeches ever heard here Mr. D. R. Fonville spoke on The College man and the Bible. Mr. Fonville is an attorney of Charlotte, a graduate of the University of Virginia; a Phi Beta Kappa man, and an inter-collegiate debater. This business man is one who really looks at the Bible in its right sense. In this speech, one of the finest and most effective made in Gerard Hall, he laid emphasis on the college man's need of knowledge of the Bible. And this book he said, was the book of all books—it was better than any novel, and work of fiction or romance, better than history or any book of adventure. At the end of his speech Mr. Fonville gave his best wishes for a great and successful year to the Y. M. C. A.

We are all deeply indebted to this gentleman for a speech so full of thorough good sense and we hope that he will again have the pleasure of hearing him."

SUNDAY SCHOOL SUPPLIES.

We publish Adult or Bible Class, Intermediate and Junior quarterlies, uniform lesson series; a Teachers' and Officers' Journal; a four-page weekly paper; a combined weekly lesson and story paper for pupils under 12 years of age; charts and cards for Primary classes. All these are high-grade, edited and published by our own people. Samples cheerfully furnished.

The Graded Sunday-school Lessons are carried in stock and orders promptly filled. We can also furnish many additional supplies and items of equipment for Sunday-schools. Let us have your inquiries.

THE CHRISTIAN PUBLISHNG ASSOCIATION, DAYTON, OHIO.

Netum Rathbun, Agent.

25 CTS. PISO'S REMEDY 25 CTS.
Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.
FOR COUGHS AND COLDS

When in Burlington, Call at
T. H. STROUD'S STORE
DRUGS, SOFT DRINKS,
And anything desired in Drugs and Toilet

DR. J. H. BROOKS,
DENTIST,
Foster Building, - - Burlington, N. C.

MOUNTAINS OF THE BIBLE.
(Based on articles in The Christian Sun.)
By J. J. Summerbell, D. D.
A Homiletical Excursion to the Heights of the Holy Land, to which Peter, James, John, Abraham, David, Moses, Elijah and Jesus Traveled and had Spiritual Experiences.
Price $1.00; postpaid $1.10.
Address Editor Chrstian Sun, Elon College, North Carolina.

ONE HUNDRED PIGS.
Mammoth Black. The great Southern hog One that we sold dressed, 978 pounds. 8 to 12 weeks old,—$10 each. $18 per pare.
John A. Young & Sons, Greensboro, N. C.

Barrett.

August 5th 19912, the death angel visited the home of brother and sister J. H. Barrett and took from their bosoms their darling baby, Annie May. She was born November 14th 1912, just a little rose-bud of two summers, suddenly called from this world, in innocence and purity to blossom in heaven.

May the Lord help the fond parents to meet their baby in heaven.

Their pastor. H. E.R.

THE CHRISTIAN ORPHANAGE.

Rev. Jas. L. Foster, Editor, Elon College

Officers of the Orphanage.

Jas. L. Foster, Supt., Elon College, N. C.
J. O. Atkinson, Chr. Board of Trustees, Elon College, N. C.
E. Moffitt, Secretary, Asheboro, N. C.
W. P. Lawrence, Treas., Elon College, N. C.

Amt. brought forward $3664.33

DUES.

Where Oh, Where.

MONTHLY S. S. OFFERING.

Suffolk, Va. 25.00
New Hope, Val. Va. 50
Catawba Springs, N. C. 3.98
Oak Grove 50
Berea, Nansemond, Va.....9.00
Mt. Auburn, N. C. 6.00

SPECIAL OFFERING.

J. A. Henderson 2.20
James L. Blassingham 5.00

SPECIAL OFFERING ON MORTGAGE INDEBTEDNESS.

W J Lee.....50.00
Amt 36th week .....——— 102.18

Total $3766.51

My Dear Children and Friends:

As I write the hum of the engine at the barn that is filling our Silo with corn for the cattle is in my ears. We had a hard time getting started. The blower burst, then the pully got all broken up owing to an old rusty rake being mistaken en (?) for corn and was carelessly thrown in to be ground up. But now everything seems O. K., and the prospects are we'll have a Silo more than two thirds full of corn.

Our children who have had their throats operated on, are all doing well. There were seven who went to Dr. McPherson in Durham, N. C., two weeks ago and came back minus tonsils and adenoids. We are greatly indebted to this kind doctor for these favors. He has given his service free of charge which means much to our children and to the Orphanage.

Mary Morris and Annie Knott attended the State Fair. They report a fine time.

Mrs. Minnie Andrews has accepted the charge of our kitchen and dining room work. We hope she will soon learn to manage this department as we need some competent help here badly.

We are very grateful for the following donations and from letters received, there are more on the way.

Mrs. Margaret Wilkins sends us a quilt and Mrs. Hannah Newman, who is mother of our Dr. Newman sens one too. She is an old lady now but her heart is young and vigorous. Mrs. W. C. Wicker sends two cans of fruit. Mrs. Ellen Tunstall of Manson 1 sack of dried apples.

Last Sunday a few of the young girls from Mrs. Montgomery's S. S. class, Burlington came over with some dresses for the two little ones whom they have undertaken to clothe.

Our little Hattie age 4, wore the hat they brought her nearly all afternoon and we began to think we'd have trouble in getting it off at night. These girls are interested in this work and are getting rich blessings in their efforts to clothe these children. The Philathea class of Grensboro have taken a child too to clothe and their exampde would be well for others to follow. Perhaps it would be easier for you to clothe a child than to send money every time. If so start the good work.

As Thanksgiving draws nearer, we want again to call your attention to the necessity of giving freely. Uncle Jim wants to cancel all indebtedness, leaving the new superintendent free to carry on the plans which are needed for the good of our Home. Will you help him to do this?

Yours sincerely,

"Uncle Jim."

SUMMER TOURIST AND WEEK END FARES TO BEAUFORT AND MOREHEAD BY THE SEA.

From	To Morehead City Summer Tourist	Week End Fare
Raleigh	$6.45	$4.50
Wendell	6.45	4.50
Zebulon	6.35	4.50
Middlesex	5.95	4.40
Bailey	....	4.25
Wilson	5.10	3.50
Stantonburg	5.05	3.25
Farmville	4.35	3.00
Greenville	3.65	2.75

Rates to Beaufort 20 cents higher than fares to Morehead City.

Summer tourists tickets sold daily and good until October 31st.

Week End tickets sold for all trains Friday and Saturday, also Sunday morning, good to return until Tuesday following date of sale.

For particulars ask any Ticket Agent.

W. W. Croxton,
General Passenger Agent.

Norfolk, Va., June 28, 1912.

For HEADACHE—Hicks' CAPUDINE. Whether from Colds, Heat, Stomach or Nervous Troubles, Capudine will relieve you. It's liquid—pleasant to take—acts immediately. Try it. 10c. 25c. and 50c. at drug stores.

WANTED A man or woman, all or spare time, to secure information for us. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address M. S. I. A., Indianapolis, Indiana

DROPSY cured with a vegetable remedy. Relieves shortness of breath in 36 to 48 hours. Reduces swelling 15 to 20 days. Write for symptom blank and testimonials, etc. Collum Dropsy Remedy Co., 512 Austell Bld., Atlanta, Ga.

Weak? Run down? No energy? Appetite poor? You need this—two teaspoonfuls of Johnson's Tonic, 3 times a day for a week. It will revive your strength, restore appetite and make you right again. 25 or 50c a bottle—nothing if it fails. At dealers or direct from us. THE JOHNSON'S CHILL AND FEVER TONIC COMPANY, Savannah, Ga. Johnson's TONIC

$5.00 A DAY.

We will give $5.00 a day to any graduate who does not secure a position immediately upon graduation.

Write for catalog and information. Southern Shorthand and Business University,

Norfolk, Va.,
J. M. Ressler, Pres.

SAWS ANY WOOD IN ANY POSITION ON ANY GROUND 4 in to 5 ft. Through

1 Man with a Folding Sawing Machine Beats 2 MEN with a Cross-cut Saw

5 to 9 cords daily is the usual average for one man.

Our 1913 Model Machine saws faster, runs easier and will last longer than ever. Adjusted in a minute to suit a 12-year-old boy or strongest man. Ask for catalog No M37 and low price. First order gets agency

Folding Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

SEABOARD AIR LINE RY.

Schedule Effective January 3, 1912.

Trains Leave Raleigh.

Direct line with Double Daily Service to the West through Atlanta, Birmingham, and Memphis.

For the South.

No. 81. ..... 4:35 a. m.
No. 29 ..... Ar 10:05 a. m.
No. 41 ..... 4:10 p. m.
No. 43 ..... 6:00 p. m.

For the North.

No. 84 ..... 12:48 a. m.
No. 38 ..... 11:35 a. m.
No. 66 ..... 12:05 p. m.

For rates, schedules, time tables and any other information desired, apply to J. F. Mitchell, City Passenger and Ticket Agent, Raleigh, N. C.

Notice.—Above schedules published only as information, and are not guaranteed.

J. F. MITCHELL, Pass. Agent,
H. S. LEARD, Division Pass. Agent,
No. 4 W. Martin St., Tucker Bldg.,
Opposite North Entrance Postoffice,
RALEIGH, N. C.

MEDICAL HINTS.

The best friend you have in the world is your stomach.

It is to the body what the boilers are to an engine.

When the Stomach is disordered the whole body is starving.

It should be kept in the pink of condition to discharge its functions.

The function of the stomach is to digest food.

Don't expect it to saw wood.

Don't put anything into it, except food and drink if you can avoid it.

Don't treat local diseases by interfering with digestion.

If some part of the engine is out of order don't try to mend it by injuring the boiler.

Coughs, colds, catarrh, croup and pneumonia are due to local infection.

They are all members of the same family of inflammatiory diseases of the organs of respiration.

The small boy's sore toe is also inflammatory.

Would you treat it by dosing his stomach.

Then why treat nostrils, throat and lungs by applying mericine to the stomach.

When you are sick of cold, or croup, catarrh or pneumonia let your stomach alone.

Go at the troubles at the point of infection.

This is possible only of inhalation.

Apply Vick's Croup and Pneumonia Salve to throat and chest.

The warmth of the body volatilizes the remedial agents.

Tese are taken into nostrils, throat and lungs by inhalation.

With these goes volumes of good fresh air, a necessity in such cases.

The mucous surfaces are immediately stimulated.

The obstructing phlegm is loosened and ejected.

The vapors cleanse the air passages and allay the inflammation.

If the patient is feverish, the temperature is reduced.

This is due to restoration of normal conditions in the affected parts.

Vick's Salve should be used immediately on first appearance of croup or cold.

Quicker results are thus secured.

Its action is very prompt when directions are followed.

Price at druggists or by mail from the manufacturer 25c, 50c, $1.00.

Sample sent on your request addressed to The Vick Chemical Company, Manufacturers, 34 Milton Avenue, Greensboro, North Caroliina.

ELON COLLEGE,-Co-educational.

THE ONLY INSTITUTION of higher education fostered by the Southern Christian Convention.

MODERN IN EQUIPMENT, Steam Heat, Electric Lights, Baths, Sewerage, Elegant New Buildings.

FOUR DEGREE COURSES. Special Courses for Teachers, approved and endorsed by the State Superintendent of Public Instruction and by the County Superintendents.

A HIGH GRADE INSTITUTION whose graduates are admitted to the graduate departments of all the great American Universities without examination.

MAINTAINS EXCELLENT MUSIC, Art, Elocution, Normal, and Preparatory Departments.

A FACULTY OF THIRTEEN SPECIALISTS, with a successful record of twenty-one years behind it.

HAS ALL THE ADVANTAGES of city life with none of its disadvantages. Situated in the delightful hill country of North Carolina, famed for its healthfulness, pure water, and high moral tone.

ELON COLLEGE HAS DONE MORE to build up the Christian Church than any institution ever yet commissioned by our people.

TERMS VERY MODERATE. $132 to $187 per session of ten school months.

For catalogue or other information, address,

PRESIDENT W. A. HARPER, ELON COLLEGE, N. C.

B. A. SELLARS & SONS,

High Class Dry-Goods

AND GENTS' CLOTHIERS AND TAILORING MERCHANTS.

MAIN STREET. - - - - - - - - - - BURLINGTON, N. C

B. GOODMAN,

THE HOME OF GOOD CLOTHING, DRY GOODS, SHOES, HATS AND LADIES' GOODS.

BURLINGTON, NORTH CAROLINA, 303 Main Street.

Sanitary Plumbing.

THIS IS OUR MOTTO. LOT US DO YOUR PLUMBING FOR YOU? WE GUARANTEE OUR WORK. WILL CHARGE NOTHING TO MAKE ESTIMATE FOR YOU.

BIG STOCK OF HARDWARE, PAINTS, FARM IMPLEMENTS, ETC.

AMERICAN FIELD AND LOT FENCE. PHONE 174.

BURLINGTON HARDWARE CO., ... **BURLINGTON, N. C.**

FREEMAN DRUG CO., DEALERS IN DRUGS,

Medicines, Patent Medicines, and Druggist sundries, Perfumery, all popular odors, Toilet and fancy articles, Combs, Brushes, etc.

Prescriptions Carefully Compounded.

Burlington, N. C.

FREEMAN DRUG COMPANY

Burlington, North Carolina

Are the leaders in Drugs, Chemicals and Toilet Articles.

CAREFUL ATTENTION TO MAIL ORDERS.

PROGRAM.

Christian Conference, Providence Chapel, Stewart Co., Ga., beginning on Tuesday October 29th, 1912.

FIRST DAY.

10:00 A. M. Devotional service conducted by Rev. H. W. Elder.
10:30 A. M. Enrollment of ministers and delegates.
10:45 A. M. Election of officers.
11:00 A. M. Introductory Sermon by Rev. B. F. Young.

DINNER.

1:00 P. M. Devotional services conducted by Rev. P. L. Dukes..
1:20 P. M. Filling vacancies on Standing Committees and appointing new committees.
1:40 P. M. Reading of ministerial and church reports.
2:20 P. M. Report of Executive committee.
2:40 P. M. Report on moral reform.
3:00 P. M. Miscellaneous business—assignment of homes.
7:30 P. M. —Preaching by P. L. Dukes.

SECOND DAY.

9:00 A. M. Devotional services by W. L. Wells.
9:30 Report on education.
10:15 A. M. Meeting of the Missionary Association.
11:00 A. M. Annual Sermon—

DINNER.

1:00 P. M. Devotional services conducted by Rev. Enoch Short.
1:20 P. M. The Woman's Missionary Societies and how to enlist our women. Public discussion led by Rev. H. W. Elder—Reports from Societies.
2:00 P. M. Report on Foreign Missions.
2:30 P. M. Report on Convention Missions.
3:00 P. M. Miscellaneous business.
7:30 P. M. Preaching by —Supplied.

THIRD DAY.

9:00 A. M. Devotional services by Rev. E. M. Carter.
9:20 A. M. Sunday School Report.
10:00 A. M. Home Mission Report.
10:45 A. M. Miscellaneous business.
11:00 A. M. Preaching by—Supplied.

Liberty.

Our established time for series of meetings at Liberty (Vance) is 3rd week in September. On Sunday we have the regular eleven o'clock service. The five days following we keep up the old time custom of two services a day and dinner on the grounds. This year Rev. J. Lee Johnson was with me and did the preaching after Monday. Bro. Johnson is a student of the Word, and preaches with such earnestness that one is inspired with both the message and the sincerity of the messenger. We had a splendid meeting.

There were about fifteen professions, a general revival of the church, and eleven accessions.

Fuller's

The 5th week in September Rev. A. T. Banks was with me at this church and did all the preaching. No man ever preached for this people who made a deeper impression than did Bro. Banks.

There were during the meeting some twenty reclamations and professions and seven united with the church. One lady gave in her name to join the M. P. church.

I have laboured this year in revival work with brethren Smith, Scholz, Fuller, Johnson and Banks. Of the eight meetings all were good and I found it pleasant to work with these brother ministers and the people whom they serve.

Henderson.

With this conference year I retire from the pastorate of the Henderson church and have accepted for the two Sundays given here Mt. Auburn and Pope's Chapel.

Rev. A. T. Banks of Elon College has been called to Henderson and accepted. Bro. Banks will find a live church and a faithful, appreciative people. Everything taken in consideration, I doubt if there is a more active and wide awake church in the Eastern Conference. I have served this church since the second year of its

Head Aches? Go To Your Doctor

Headaches. Biliousness. Constipation. Ayer's Pills.
Headaches. Biliousness. Constipation. Ayer's Pills.
Headaches. Biliousness. Constipation. Ayer's Pills.
Headaches. Biliousness. Constipation. Ayer's Pills.

If your doctor says this is all right, remember it!

J. C. Ayer Co., Lowell, Mass.

MEDICAL COLLEGE.
of the State of South Carolina, Charleston, S. C.
MEDICINE AND PHARMACY
Session Opens October 1st, 1912, Ends June 2nd, 1913

Unsurpassed clinical advantages offered by the New Roper Hospital, one of the largest and best equipped hospital in the South. Extensive outdoor and dispensary service under control of the faculty.

Nine appointments each year for graduates in medicine for hospital and dispensary services.

Medical and Pharmaceutical Laboratories recently enlarged and fully equipped.

Department of Physiology and Embryology in affiliation with the Charleston Museum.

Practical work for medical and pharmaceutical students a special feature.

For Catalogue Address
ROBERT WILSON, JR., M. D., DEAN
Corner Queen and Franklin Streets **Charleston, S.C.**

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells how he was cured after years of search for relief. Hundreds have tested it with success. (ADV.)

HARRIS LITHIA WATER
NATURE'S SUPERB REMEDY

Your Safeguard Against Disease.
In Harris Lithia Water, Nature offers you her most effective remedy for diseases of the
KIDNEY, BLADDER, LIVER AND STOMACH

Harris Lithia Water is prescribed and endorsed by leading physicians in the treatment of Bright's disease, Dyspepsia, Rheumatism, Gout, Gravel, Gall Stones, Diabetes and Uric Acid Poisoning. It is "Natures Superb Remedy"—Pleasant and safe. As good from the bottle as from the spring. For sale at leading drug stores in original bottles—sealed and labeled "Harris Lithia Water."

Write for descriptive literature containing opinions of leading physicians
Harris Lithia Springs Co.,
Harris Springs, S. C.

history. While its growth has been slow, it is a safe growth. Although the church is yet a mission point, it will become self-sustaining.

C. E. Newman.

October 16, 1912.

Liberty.

Miss Clemonts of Elon College gave a recital here Friday night in the auditorium which was well received by an appreciative audience . Sister Clement's recitations and songs were very interesting. We are proud to have such fine talent in our church and want her to come again. Mrs. Reitzell accompanied her at the piano.

Our Aid is doing very good work here and we appeal to the brethren and sisters to assist the ladies in their good work. Each one is kindly asked to contribute a dollar and am sure the Lord will bless you two fold by giving.

H. F. Wolfe.

Pleasant Grove, Randolph Co., N. C.

The first Sunday in September and the week following I held a meeting with this church which resulted in several additions to the church. Some of the persons converted were of mature age while others very young, Rev. H. A. Albright was with me and preached several excellent gospel sermons, Bro. Albright was for many years pastor of this church.

Martha's Chapel.

Rev. T. W. Stroud aided me in a meeting of much interest at this place embracing the 5th Sunday in Sept. Bro. Strowd improves with age. He surpassed himself in this meeting, and all heard him gladly. We had some converts and a few accessions to the church.

Yonngsville.

This church united with the Methodist and Baptist churches in a meeting, there were a few converts in this meeting but no one has yet joined the Christian church at this place. W. S. Long.

Burlington.

The work of the Master here is going along encouragingly. I have no discouraging word to report. That does well.

Last Sunday we had the privilege of extending the rigght hand of fellowship to a young married man. Have the names of two more prominent men in our city who are coming into the church soon.

The average attendance has been one-hundred eight per preaching service for the last quarter.

The Sunday school is doing fine work under the efficient direction of Bro. John R. Foster.

The Christian Endeavor Society is doing good work. Last Sunday evening tho the weather was threatning the Endeavor room was crowded to its utmost capacity.

Both of our Ladie's societies are moving along splendidly.

On Friday evening, Oct., 11th the Church held its first Annual Banquet in connection with the Annual Business session.

One-hundred and fifty gathered about the table and after joining in the long metre doxology and being led in prayer by the pastor were served with a most appetizing repast by the ladies of the church.

At the close of the supper the following program was given.

Hymn by congregation. "Onward Christian Soldiers."

Prayer by pastor.

Vocal Trio from "Ruth" by the Misses Pitt, Clemons, and Barnes from Elon College.

History of the church. Capt. J. A. Turrentine.

Past Pastor's Reminiscences.

Vocal Solo. "O, God be Merciful." A. B. Kendall.

Treasures Report. John M. Fix.

Report of the Y. P. S. C. E. Miss Bessie I Holt.

Report of the S. S., John R. Foster.

Recitation Selected, Miss Clemons.

Report of Ladies Aid Society and Missionary Society. Mrs. R. M. Morrow.

Report of the W. H. and F. M. S. Mrs. D. E. Sellars. Pastor's Report.

Vocal Solo. Selected Miss Catherine Boland. Roll-call of Members Recitation with musical accompaniment. "The Last Token" A. B. Kendall Forward Look by the pastor.

and the election of officers.

The congregation then joined hands and sang "Blest be the Tie that Binds." Benediction being pronounced the crowd departed for home after voting it a very enjoyable occasion.

A. B. Kendall.

CUTTING DOWN EXPENSES.

Cold weather is expensive at best. Thank Fortune, health authorities are coming to the front with suggestions on how to cut down expenses. Here are two good ones that should appeal not only to the economist but to all health loving people. The first suggestion is, Don't heat your house to 72 to 75 degrees this winter. From 65 to 70 degrees is far better, and it takes less fuel. The second suggestion is, Don't have dry heat in youd house. Besides cracking and drawing your furniture apart, it is equally hard on you. It cracks, parches and dries your skin, and mucous membrance as well. Dry heat causes lots of the sore lips, chapped skin, and aggravates certain catarrhal troubles. The economy of this suggestion is that properly moistened air in the winter makes a room at 65 to 68 degrees feel as comfortable as a hot, dry air at 70 to 72 degrees. Try it once. Evaporate a gallon of water in your living room every day. Better still, get a cheap hygrometer and keep the the humidity at 50 per cent of saturation. If you don't care to get such an instrument, try raising a few flowers in your living room. If your flowers wither, dry up and die, take it from the health authorities that such air is not fit for you to live in.

The end result of these two items of economy, it is claimed, is that it increases the health far more than the wealth of these people adopting the suggestions.

—Ex-President Roosevelt is rapidly improving from his recent gun wound at the hand of a would-be-assassin and has been carried to his home at Oyster Bay.

FOR FEVERISHNESS AND ACHING

Whether from Malarious conditions, Colds or overheating, try Hicks' CAPUDINE. It reduces the fever and relieves the aching. It's Liquid—10, 25 and 50 cents at Drug Stores.

Got 'Em Have None of You!

Shun malaria as you would Satan. A taint of malarial poisoning in your blood means misery and failure. Get it out quick—before it gets you. A bottle of Johnson's Tonic, at the beginning, will save you from prolonged suffering. Malarial poisoning quickly gives way to this splendid Tonic. 25 or 50c if it cures—nothing if it fails. At dealers or direct. The Johnson's Chill & Fever Tonic Co., Savannah, Ga. Write for an inexpensive but useful gift.

Children's Missionary Stories

STORIES are—yes, must be—used by every wide-awake worker among, or leader or teacher of, children.

MISSIONARY STORIES seem to have been the one field well-nigh overlooked until Mrs. Alice Moreton Burnett, Corresponding Secretary for the Woman's Board for Home Missions of the Christian Church, made a compilation of thirty interesting, instructive stories pertaining especially and directly to missions that are sure to be appreciated by workers, teachers, leaders, pastors, fathers, mothers—and the children.

Some of the Important Events of both Home Missions and Foreign Missions are also included, together with Suggestions For Junior Leaders.

They make a book 5 x 7 inches in size, 128 pages, red cloth binding—a handsome, attractive volume. Price 35c per copy postpaid.

BUY THIS BOOK FOR THE CHILDREN

The Christian Publishing Association
Dayton, Ohio.

The Christian Sun Piano Club Delights Everybody.

Sometime ago the Advertising Manager of the Christian Sun announced the formation of the Sun Piano Club and extended a cordial invitation to all to join. The response was immediate and enthusiastic, even beyond our expectation, so that the Club has proven a big success from the very start. As some of the readers may have overlooked the original announcement, we repeat the ob-jects of the Club in this issue for their special benefit. They are

1st—By clubbing our interests in groups of one hundred buyers, to secure the lowest wholesale price for each club member, thereby saving approximately one-third the cost of high grade pianos.

2nd—To obtain for club members the most advantageous terms of easy monthly or quarterly payments.

3rd—To remove *every possible objection* to the easy payment plan, and to protect the widow and the orphan by providing that in the event of your death after one-fifth of your purchase price has been paid in cash and the payments promptly met when due, all further payments are *cancelled* and your family is given *a receipt in full.*

4th—To insure the highest quality of instrument, fuly guaranteed by an old and reliable house. Each club member has the privilege of returning the piano and getting back every dollar he has paid on it if a ten days' trial in his home does not prove *exactly as represented.* In addition, he is protected by the life time guarantee and the very liberal exchange privilege.

5th—To enable club members to dispose of their old pianos at the highest possible price in exchange for a new one or for a self-player.

6th—To secure for club members the protection afforded by the guarantees of Ludden & Bates, one of the oldest, largest and most reliable piano companies of America.

THE PROOF OF THE PUDDING IS IN THE EATING.

Realizing the responsibilities which rest upon us we have organized the club in such a manner as to insure *perfect satisfaction* and absolute protection to *every* club member. We cannot afford to have *anyone* dissatisfied, so we give every member privileges which leave them absolutely nothing to be dissatisfied about.

The following letters from club members will give you some idea as to how well the club has accomplishe its mission:

"I am more than pleased with the club piano which I recently purchased from you. It is better than I expected. All my friends who have tried it congratulate me on securing such an instrument.

"I do not see how we let so many years go by without this wonderful and perfect piece of mechanism (player piano.)"

"The piano is giving perfect satisfaction. We recommend it to everyone we see."

"I have studied the plan verycarefully and consider it a very liberal one. As to my piano, I consider it a splendid instrument and am proud to be in possession of it."

"Club piano received in good order. We are well pleased with it. Better and nicer than any pianos sold here for from three hundred and fifty to five hundred dollars. Our little town is pretty well stocked with pianos of different makes, and it is considered that we have the best piano in town."

"I think my piano is just grand, and I feel more thankful every day that I have it. The Club plan is equally as good as the piano."

"I like the Club plan and think it excellent for those in moderate circumstances. We are highly pleased with the instrument purchased for the school here."

"I am pleased with the Club plan and more than pleased with my piano. Its tone is the sweetest and construction perfect."

"I am well pleased with my piano and wouldn't exchange it for any other."

"Several have said that it has the sweetest tone of any they have ever heard."

"I am perfectly satisfied, as I am paying for mine in a way I hardly realize."

"The Ludden & Bates piano is the only one I ever saw for the price that I would recommend to one of my pupils."

mildly express our feeling. Everyone is

"To say we are please would but *carried away* with it."

The new Club catalog, beautifully il lustrated and elegantly printed, has just been received from the publishers. We have a copy for you. Write for it today.

Address:

LUDDEN & BATES, Christian Sun Piano Club Dept. ATLANTA, GA

—The Balkan States which are the ancient foes of Turkey and which are now united in arms against the atrocious Ottoman empire are Servia, Roumania, Bulgaria and Montenegro—the latter being the smallest and the first to begin hostilities.

You cannot build a Christian character or do a Christian's work until you have begun the Christian life.